

### **Recommended and Related Readings by Day and Event**

The readings below offer more in-depth discussions of the topics covered during the Institute. Participants can use them as resources for syllabus and assignment creation or for research.

#### **Monday, June 13**

#### **Related Readings for Discussion of “African Diaspora/s”:**

- Baumann, Martin. “Diaspora: Genealogies of Semantics and Transcultural Comparison.” *Numen: International Review for the History of Religions*, vol. 47, no. 3, July 2000, pp. 313–337.
- Gomez, Michael A. "Migration in the African Diaspora." *Encyclopedia of African-American Culture and History*, edited by Colin A. Palmer, 2nd ed., vol. 4, Macmillan Reference USA, 2006, pp. 1433-1440. *Gale eBooks*, link.gale.com/apps/doc/CX3444700842/GVRL?u=rock77357&sid=GVRL&xid=470b55cf. Accessed 31 Jan. 2021.
- Grossman, Jonathan. “Toward a Definition of Diaspora.” *Ethnic & Racial Studies*, vol. 42, no. 8, June 2019, pp. 1263–1282.
- Heller, Scott. “African Diaspora Studies: Reconceptualizing Experiences of Blacks Worldwide.” *Chronicle of Higher Education*, vol. 38, no. 39, 3 June 1992, p. A8.
- Heller, Scott. “Worldwide ‘diaspora’ of Peoples Poses New Challenges for Scholars.” *Chronicle of Higher Education*, vol. 38, no. 39, 3 June 1992, p. A7.
- Khan, Aisha. “Material and Immaterial Bodies: Diaspora Studies and the Problem of Culture, Identity, and Race.” *Small Axe: A Caribbean Journal of Criticism*, vol. 19, no. 3, Nov. 2015, pp. 29–49.
- Kim, Sandra So Hee Chi. “Redefining Diaspora through a Phenomenology of Postmemory.” *Diaspora: A Journal of Transnational Studies*, vol. 16, no. 3, Winter 2007, pp. 337–352.
- Swan, Quito. "Transnationalism." *Keywords for African American Studies*, Erica R. Edwards, et al., New York University Press, 1st edition, 2018.
- Swan, Quito. "Black Power Abroad." *Black Power Encyclopedia: From "Black Is Beautiful" to Urban Uprisings*, edited by Akinyele Umoja, et al., vol. 1, Greenwood, 2018, pp. 143-154. *Movements of the American Mosaic. Gale eBooks*, link.gale.com/apps/doc/CX7641800036/GVRL?u=rock77357&sid=GVRL&xid=09f567d4. Accessed 31 Jan. 2021.

## Sources for Overview and Demographics Presentations:

America Counts Staff/US Census. "Detailed Look at Sub-Saharan African and Caribbean Ancestry." 21 Dec. 2017. <https://census.gov/library/stories/2017/12/sub-saharan-caribbean-population.html>

[Anderson, Monica et al. \*A Rising Share of the U.S. Black Population Is Foreign Born\*. Pew Research Center, 2015.](#)

Capps, Randy, and Kristen McCabe and Michael Fix. *Diverse Streams: African Migration to the United States*. Migration Policy Institute. April 2012.

<https://www.migrationpolicy.org/research/CBI-african-migration-united-states>

Hernandez, Donald J. Changing Demography and Circumstances for Young Black Children in African and Caribbean Immigrant Families. Migration Policy Institute. April 2012.

<https://www.migrationpolicy.org/research/CBI-changing-demography-black-immigrant-children>

*In Motion: The African American Migration Experience*. The Schomburg Center for Research on Black Culture. <http://www.inmotionaame.org/home.cfm?site=html>

New York Public Library Schomburg Center for Research in Black Culture: Digital Schomburg.

<https://www.nypl.org/about/locations/schomburg/digital-schomburg>

*Select Diaspora Populations in the United States: Ethiopia, Haiti, Nigeria*. Migration Policy Institute. July 2014.

<https://www.migrationpolicy.org/research/select-diaspora-populations-united-states>

Zong, Lie and Jeanne Batalova. "Caribbean Immigrants in the United States." Migration Policy Institute. 13 Feb. 2019.

<https://www.migrationpolicy.org/research/select-diaspora-populations-united-states>

## Related Reading:

Adebajo, Adekeye. "Africa, African Americans, and the Avuncular Sam." *Africa Today*, vol. 50, no. 3, 2004, pp. 93–110. *JSTOR*, [www.jstor.org/stable/4187594](http://www.jstor.org/stable/4187594).

Brown, Tammy. *City of Islands: Caribbean Intellectuals in New York*. Oxford, MS: University of Mississippi Press, 2017.

Chude-Sokei, Louis. "The Newly Black Americans." *Transition*, no. 113, 2014, pp. 52–71.

Cooper, Kenneth J. "Black Like Us." *Crisis (15591573)*, vol. 118, no. 2, Spring 2011, pp. 24-30.

Hamilton, Tod. *Immigration and the Remaking of Black America*. Russell Sage Foundation, 2019.

Scott, William. "The Ethiopian Ethos in African American Thought." *International Journal of Ethiopian Studies*, vol. 1, no. 2, 2004, pp. 40–57. *JSTOR*, [www.jstor.org/stable/27828838](http://www.jstor.org/stable/27828838).

Thomas, Brian W. "Struggling with the Past: Some Views of African-American Identity." *International Journal of Historical Archaeology*, vol. 6, no. 2, 2002, pp. 143–151. *JSTOR*, [www.jstor.org/stable/20852996](http://www.jstor.org/stable/20852996).

Veney, Cassandra R. "The Ties That Bind: The Historic African Diaspora and Africa." *African Issues*, vol. 30, no. 1, 2002, pp. 3–8. *JSTOR*, [www.jstor.org/stable/1167082](http://www.jstor.org/stable/1167082).

Waters, Mary C., et al. "Immigrants and African Americans." *Annual Review of Sociology*, vol. 40, 2014, pp. 369–390., [www.jstor.org/stable/43049540](http://www.jstor.org/stable/43049540).

### **Related Streaming:**

*Africans in America: The Unfolding of Ethnic Identity*. Dir. Mary Ann Watson. Films for the Humanities and Sciences, 2004.

## **Tuesday, June 14**

### **Recommended Reading:**

Byfield, Judith, Ed. *Gendering the African Diaspora: Women, Culture, and Historical Change in the Caribbean and Nigerian Hinterland*. Indiana University Press, 2010.

## **Wednesday, June 15**

### **Related Reading for Verna and Rey:**

Belizaire, Lonette S., and Jairo N. Fuertes. "Attachment, Coping, Acculturative Stress, and Quality of Life Among Haitian Immigrants." *Journal of Counseling & Development*, vol. 89, no. 1, Winter 2011, pp. 89–97.

Braziel, Jana. *Artists, Performers, and Black Masculinity in the Haitian Diaspora*. Bloomington: Indiana University Press, 2008.

Brodwin, Paul. "Marginality and Subjectivity in the Haitian Diaspora." *Anthropological Quarterly*, vol. 76, no. 3, 2003, pp. 383–410. *JSTOR*, [www.jstor.org/stable/3318182](http://www.jstor.org/stable/3318182).

Brodwin, Paul. "Pentecostalism in Translation: Religion and the Production of Community in the Haitian Diaspora." *American Ethnologist*, vol. 30, no. 1, 2003, pp. 85–101. *JSTOR*, [www.jstor.org/stable/3805210](http://www.jstor.org/stable/3805210).

- Etienne, Vadricka Y. "Rather Be Known as Haitian: Identity Construction of the Ethnically-Identified Second Generation." *Ethnic & Racial Studies*, vol. 43, no. 12, Sept. 2020, pp. 2158–2175. *EBSCOhost*, doi:10.1080/01419870.2019.1677927.
- Falola, Toyin. "Orisa Music, Dance, and Modernity." In *The African Diaspora: Slavery, Modernity, and Globalization*. Toyin Falola. Rochester, NY: University of Rochester Press, 2013: 187-212.
- Falola, Toyin. "Atlantic Yoruba and the Expanding Frontiers of Yoruba Culture and Politics." In *The African Diaspora: Slavery, Modernity, and Globalization*. Toyin Falola. Rochester, NY: University of Rochester Press, 2013: 118-162.
- "From Douglass to Duvalier: U.S. African Americans, Haiti, and Pan Americanism, 1870-1964." *Journal of Pan African Studies*, vol. 4, no. 3, Mar. 2011, p. 178. *EBSCOhost*, search.ebscohost.com/login.aspx?direct=true&db=a9h&AN=65721041&site=ehost-live&scope=site.
- Ioanide, Paula. "The Story of Abner Louima: Cultural Fantasies, Gendered Racial Violence, and the Ethical Witness." *Journal of Haitian Studies*, vol. 13, no. 1, 2007, pp. 4–26. *JSTOR*, [www.jstor.org/stable/41715340](http://www.jstor.org/stable/41715340).
- Jackson, Regine O. Ed. *Geographies of the Haitian Diaspora*. Routledge, 2011.
- Markel, Howard, and Alexandra Minna Stern. "The Foreignness of Germs: The Persistent Association of Immigrants and Disease in American Society." *The Milbank Quarterly*, vol. 80, no. 4, 2002, pp. 757–788. *JSTOR*, [www.jstor.org/stable/3350445](http://www.jstor.org/stable/3350445).
- Nicolas, Guerda, et al. "A Descriptive Evaluation of Religiosity among Haitian Immigrants: An Empirical Study." *Journal of Haitian Studies*, vol. 13, no. 2, 2007, pp. 60–72. *JSTOR*, [www.jstor.org/stable/41715357](http://www.jstor.org/stable/41715357).
- Pierre-Louis, François. "A Long Journey from Protest to Incorporation: The Political Development of Haitians in New York City." *Journal of Haitian Studies*, vol. 17, no. 2, 2011, pp. 52–72. *JSTOR*, [www.jstor.org/stable/41715433](http://www.jstor.org/stable/41715433).
- Schulz, Jennifer and Jeanne Batalova. "Haitian Immigrants in the United States." Migration Policy Institute. 2 Aug.2017. <https://www.migrationpolicy.org/article/haitian-immigrants-united-states>
- Shilliam, Robert. "What the Haitian Revolution Might Tell Us about Development, Security, and the Politics of Race." *Comparative Studies in Society and History*, vol. 50, no. 3, 2008, pp. 778–808. *JSTOR*, [www.jstor.org/stable/27563698](http://www.jstor.org/stable/27563698).
- Unaeye, Felix Eme, and Richard E. Perrin. "Haitian Americans." *Gale Encyclopedia of Multicultural America*, edited by Thomas Riggs, 3rd ed., vol. 2, Gale, 2014, pp. 305-316. *Gale*

*eBooks*, link.gale.com/apps/doc/CX3273300085/GVRL?u=rock77357&sid=GVRL&xid=498036e8. Accessed 28 Jan. 2021.

Wah, Tatiana, and François Pierre-Louis. “Evolution of Haitian Immigrant Organizations & Community Development in New York City.” *Journal of Haitian Studies*, vol. 10, no. 1, 2004, pp. 146–164. *JSTOR*, [www.jstor.org/stable/41715241](http://www.jstor.org/stable/41715241).

## Haitian Creole Language and Education

- Berotte Joseph, Carole. "Haitians in the U.S.: Language, Politics, and Education." *The Haitian Creole Language: History, Structure, Use and Education*, edited by Arthur K. Spears and Carole M. Berotte Joseph, Lexington Book, 2010, pp. 229-248.
- Cerat, Marie Lily. "Myths and Realities: A History of Haitian Creole Language Programs in New York City." *Journal of Haitian Studies*, vol. 17, no. 2, 2011, pp. 73–91. *JSTOR*, [www.jstor.org/stable/41715434](http://www.jstor.org/stable/41715434).
- Degraff, Michel. "Creole Exceptionalism and the (Mis)Education of the Creole Speaker." *The Languages of Africa and the Diaspora*, edited by Jo Anne Kleifgen and George C. Bond, Multilingual Matters, 2009.  
[http://lingphil.mit.edu/papers/degraff/degraff2009creole\\_exceptionalism\\_and\\_the\\_mis\\_education\\_of\\_the\\_creole\\_speaker.pdf](http://lingphil.mit.edu/papers/degraff/degraff2009creole_exceptionalism_and_the_mis_education_of_the_creole_speaker.pdf)
- Degraff, Michel. "Forward: Against Apartheid in Education and in Linguistics: The Case of Haitian Creole in Neo-Colonial Haiti." *Decolonizing Foreign Language Education: The Misteaching of English and Other Colonial Languages*, edited by Donald Macedo, Routledge, 2019.  
[http://lingphil.scripts.mit.edu/papers/degraff/DeGraff\\_2019\\_Against\\_Apartheid\\_in\\_Haiti.pdf](http://lingphil.scripts.mit.edu/papers/degraff/DeGraff_2019_Against_Apartheid_in_Haiti.pdf)
- Dejean, Yves. "Creole and Education in Haiti." *The Haitian Creole Language: History, Structure, Use and Education*, edited by Arthur K. Spears and Carole M. Berotte Joseph, Lexington Book, 2010, pp. 199-216.
- Fouron, Georges E. "The History of Haiti in Brief." *The Haitian Creole Language: History, Structure, Use and Education*, edited by Arthur K. Spears and Carole M. Berotte Joseph, Lexington Book, 2010, pp. 23-54.
- Spears, Arthur. "Introduction: The Haitian Creole Language." *The Haitian Creole Language: History, Structure, Use and Education*, edited by Arthur K. Spears and Carole M. Berotte Joseph, Lexington Book, 2010, pp. 1-22.
- Spears, Arthur and Berotte Joseph, Carole, editors. *The Haitian Creole Language: History, Structure, Use, and Education*. Lexington Books, 2010.
- St. Fort, Hughes. "Creole-English Code- Switching in New York City." *The Haitian Creole Language: History, Structure, Use and Education*, edited by Arthur K. Spears and Carole M. Berotte Joseph, Lexington Book, 2010, pp. 131-152.
- Zephir, Flore. "The Languages of Haiti and the Diaspora." *The Haitian Creole Language: History, Structure, Use and Education*, edited by Arthur K. Spears and Carole M. Berotte Joseph, Lexington Book, 2010, pp. 55-82.

## Haiti, Nigeria, and Religion

Hurbron, Laennec. "Globalization and the Evolution of Haitian Vodou." Translated by Terry Rey. *Orisa Devotion as World Religion: The Globalization of Yoruba Religious Culture*, edited by Jacob Olupona and Terry Rey, University of Wisconsin Press, 2008, pp. 263-277.

Olupona, Jacob and Terry Rey. "Introduction." *Orisa Devotion as World Religion: The Globalization of Yoruba Religious Culture*, edited by Jacob Olupona and Terry Rey, University of Wisconsin Press, 2008, pp. 3-28.

Olupona, Jacob and Terry Rey, editors. *Orisa Devotion as World Religion: The Globalization of Yoruba Religious Culture*. University of Wisconsin Press, 2008.

Yai, Olabiyi Babalola. "Yoruba Religion and Globalization: Some Reflections." *Orisa Devotion as World Religion: The Globalization of Yoruba Religious Culture*, edited by Jacob Olupona and Terry Rey, University of Wisconsin Press, 2008, pp. 233-246.

### **Related Streaming:**

*Breaking Big, Episode 6: Roxane Gay*. PBS, 20 July 2018.

*Edwidge Danticat: An Interview*. PBS NewsHour Productions, 8 Apr. 2011.

*Culture Clash*. Dir. Jean-Rene Rinvil. JRR Studios, 2014.

*No Passport Required: Miami*. Dir. Anna Chai, Vox Media, PBS, 2018.

### **Related Reading for Glave: LGBTQ Afro-Caribbean Literature**

Conner, Randy. *Queering Creole Spiritual Traditions: Lesbian, Gay, Bisexual, and Transgender Participation in African-Inspired Traditions in the Americas*. New York: Routledge, 2004.

Glave, Thomas. Ed. *Our Caribbean: A Gathering of Lesbian and Gay Writing from the Antilles*. Durham, NC: Duke University Press, 2008.

Ramirez, Horacio N. Roque. "Introduction: Homoerotic, Lesbian, and Gay Ethnic and Immigrant Histories." *Journal of American Ethnic History*, vol. 29, no. 4, 2010, pp. 5–21. *JSTOR*, [www.jstor.org/stable/10.5406/jamerethnhist.29.4.0005](http://www.jstor.org/stable/10.5406/jamerethnhist.29.4.0005).

### **Literary Criticism on Queer Haitian American Literature**

Augustin-Billy, Andia. "Ayiti Pa Lakay Ankò: Assotto Saint's Search for Home." *Journal of Haitian Studies*, vol. 22, no. 1, 2016, pp. 82–105., [www.jstor.org/stable/24894148](http://www.jstor.org/stable/24894148).

Bartnett, Erin. "Roxane Gay on the Trauma and Triumph of the Haitian Diaspora." *ElectricLiterature.com*. *Electric Lit*. 28 August 2018. <https://electricliterature.com/roxane-gay-on-the-trauma-and-triumph-of-the-haitian-diaspora/>.

Durban-Albrecht, Erin. "The Legacy of Assotto Saint: Tracing Transnational History from the Gay Haitian Diaspora." *Journal of Haitian Studies*, vol. 19, no. 1, 2013, pp. 235–256. *JSTOR*, [www.jstor.org/stable/24344220](http://www.jstor.org/stable/24344220).

Philogene, Jerry. "Lenelle Moïse: Postscript, Swimming in the Waters of Endezo." *Contemporary French & Francophone Studies*, vol. 19, no. 3, June 2015, pp. 335–345. *EBSCOhost*, doi:10.1080/17409292.2015.1028799.

### **Literary Criticism on Queer Jamaican American Literature**

Bauridl, Birgit M. "Contemporary 'Black?' Performance Poetry." *Amerikastudien / American Studies*, vol. 55, no. 4, 2010, pp. 715–724. *JSTOR*, [www.jstor.org/stable/41158724](http://www.jstor.org/stable/41158724).

Dennis-Benn, Nicole. "'This Is No Paradise': Author Explores the Side of Jamaica Tourists Don't See." *Contemporary Literary Criticism*, edited by Lawrence J. Trudeau, vol. 421, Gale, 2018. *Gale Literature Resource Center*, <https://link-gale-com.montgomerycollege.idm.oclc.org/apps/doc/H1100124050/LitRC?u=rock77357&sid=LitRC&xid=6f7109bb>. Accessed 17 Jan. 2020. Originally published in *All Things Considered*, National Public Radio, 2016.

Donahue, Jennifer Lynn. "Consuming the Caribbean: Tourism, Sex Tourism, and Land Development in Nicole Dennis-Benn's *Here Comes the Sun*." *ARIEL*, vol. 50, no. 2-3, 2019, p. 59-73.

Glave, Thomas. *Among the Bloodpeople: Politics and Flesh*. New York: Akashic Books, 2013.

\_\_\_\_\_. *Whose Song? And Other Stories*. San Francisco: City Lights Publishing, 2000.

\_\_\_\_\_. *Words to Our Now: Imagination and Dissent*. Minneapolis: University of Minnesota Press, 2005.

\_\_\_\_\_. *The Torturer's Wife*. San Francisco: City Lights Publishing, 2008.

\_\_\_\_\_. "This Jamaican Family, The Word, and Dreams." *African American Review*, vol. 42, no. 2, 2008, p. 235-237.

\_\_\_\_\_. "But What Kind of Nonsense Is That? 'Callaloo' and Diaspora." *Callaloo*, vol. 30, no. 2, Spring 2007, p. 594-600.

Hart, David W. "On behalf of Harry/Harriet: teaching Michelle Cliff's *No Telephone to Heaven*." *Radical Teacher*, Fall 2007, p. 43-47.

Josephs, Kelly Baker. "Dissonant desires: Staceyann Chin and the queer politics of a Jamaican Accent." *Mosaic: A journal for the interdisciplinary study of literature*, vol. 42, no. 2, 2009, p. 153+. *Gale Literature Resource Center*, <https://link-gale-com.montgomerycollege.idm.oclc.org/apps/doc/A201720166/LitRC?u=rock77357&sid=LitRC&xid=abbb561c>. Accessed 17 Jan. 2020.

Moskin, Julia, and Kim Severson. "Jamaican Passions." *New York Times*, vol. 154, no. 53281, 20 July 2005, pp. F1–F6.

Tettenborn, Éva. "'Will the Big Boys Finally Love You': The Impossibility of Black Male Homoerotic Desire and the Taboo of Black Homosexual Solidarity in Thomas Glave's 'Whose Song?'" *Callaloo*, vol. 26, no. 3, Summer 2003, pp. 855-866.

Toland-Dix, Shirley. "Re-Negotiating Racial Identity: The Challenge of Migration and Return in Michelle Cliff's 'No Telephone to Heaven.'" *Studies in the Literary Imagination*, vol. 37, no. 2, Fall 2004, pp. 37–52. *EBSCOhost*, [search.ebscohost.com/login.aspx?direct=true&db=a9h&AN=17462532&site=ehost-live&scope=site](http://search.ebscohost.com/login.aspx?direct=true&db=a9h&AN=17462532&site=ehost-live&scope=site).

### **Thursday, June 16**

#### **Related Reading for Jones and Hall:**

Farley, Christopher John. "Reclaiming Jamaica's Gay Past." *Advocate*, no. 942, July 2005, pp. 50–51.

Ferguson, Gail M., and Marc H. Bornstein. "Remote Acculturation: The 'Americanization' of Jamaican Islanders." *International Journal of Behavioral Development*, vol. 36, no. 3, May 2012, pp. 167–177. *EBSCOhost*, doi:10.1177/0165025412437066.

Forsythe-Brown, Ivy, et al. "Kinship Support in Jamaican Families in the USA and Jamaica." *Journal of African American Studies*, vol. 21, no. 2, June 2017, pp. 187–202.

James, Winston. "Explaining Afro-Caribbean Social Mobility in the United States: Beyond the Sowell Thesis." *Comparative Studies in Society and History*, vol. 44, no. 2, 2002, pp. 218–262. *JSTOR*, [www.jstor.org/stable/3879446](http://www.jstor.org/stable/3879446).

Jones, Caralee, and Christy L. Erving. "Structural Constraints and Lived Realities: Negotiating Racial and Ethnic Identities for African Caribbeans in the United States." *Journal of Black Studies*, vol. 46, no. 5, 2015, pp. 521–546.

Murell, N. Samuel. "Jamaican Americans." *Gale Encyclopedia of Multicultural America*, edited by Thomas Riggs, 3rd ed., vol. 2, Gale, 2014, pp. 523-536. *Gale eBooks*, [link.gale.com/apps/doc/CX3273300101/GVRL?u=rock77357&sid=GVRL&xid=1154d778](http://link.gale.com/apps/doc/CX3273300101/GVRL?u=rock77357&sid=GVRL&xid=1154d778). Accessed 28 Jan. 2021.

Philipson, Robert. "The Harlem Renaissance as Postcolonial Phenomenon." *African American Review*, vol. 40, no. 1, 2006, pp. 145–160. *JSTOR*, [www.jstor.org/stable/40027037](http://www.jstor.org/stable/40027037).

Price, Charles Reavis. "'Cleave to the Black': Expressions of Ethiopianism in Jamaica." *NWIG: New West Indian Guide / Nieuwe West-Indische Gids*, vol. 77, no. 1/2, 2003, pp. 31–64. *JSTOR*, [www.jstor.org/stable/41850227](http://www.jstor.org/stable/41850227).

Sheridan, Mary Beth. Many Jamaicans Find Transition Easy in DC.” *Washington Post*. 6 Feb. 2003.

Taylor, Robert Joseph, et al. “Religious Involvement among Caribbean Blacks Residing in the United States.” *Review of Religious Research*, vol. 52, no. 2, 2010, pp. 125–145. *JSTOR*, [www.jstor.org/stable/23054149](http://www.jstor.org/stable/23054149).

Thornton, Michael C., et al. “African American and Black Caribbean Mutual Feelings of Closeness: Findings From a National Probability Survey.” *Journal of Black Studies*, vol. 44, no. 8, 2013, pp. 798–828.

Tillery, Alvin Bernard, and Michell Chresfield. “Model Blacks or ‘Ras the Exhorter’: A Quantitative Content Analysis of Black Newspapers’ Coverage of the First Wave of Afro-Caribbean Immigration to the United States.” *Journal of Black Studies*, vol. 43, no. 5, 2012, pp. 545–570.

Warner, Oswald. “Black in America Too: Afro-Caribbean Immigrants.” *Social and Economic Studies*, vol. 61, no. 4, 2012, pp. 69–103. *JSTOR*, [www.jstor.org/stable/24384427](http://www.jstor.org/stable/24384427).

Williams, Kim M. “Black Political Interests on Immigrant Rights: Evidence from Black Newspapers, 2000–2013.” *Journal of African American Studies*, vol. 20, no. 3/4, 2016, pp. 248–271.

### **Sources for Presentation/Discussion on Supporting Students:**

#### **Scholarship on Education Issues and African Immigrants**

Cristina L. Lash. “Making Americans: Schooling, Diversity, and Assimilation in the Twenty-First Century.” *RSF: The Russell Sage Foundation Journal of the Social Sciences*, vol. 4, no. 5, 2018, pp. 99–117. *JSTOR*, [www.jstor.org/stable/10.7758/rsf.2018.4.5.05](http://www.jstor.org/stable/10.7758/rsf.2018.4.5.05).

Diallo, Bintou. “African Immigrant Women Within the United States Educational System: A Sociocultural/Experiential Analysis.” (2015). Undergraduate Honors Theses. 764. [https://scholar.colorado.edu/honr\\_theses/764](https://scholar.colorado.edu/honr_theses/764)

Eunyoung Kim. “Bicultural Socialization Experiences of Black Immigrant Students at a Predominantly White Institution.” *The Journal of Negro Education*, vol. 83, no. 4, 2014, pp. 580–594.

Massey, Douglas S., et al. “Black Immigrants and Black Natives Attending Selective Colleges and Universities in the United States.” *American Journal of Education*, vol. 113, no. 2, 2007, pp. 243–271. *JSTOR*, [www.jstor.org/stable/10.1086/510167](http://www.jstor.org/stable/10.1086/510167).

West, Michael O. “Global Africa: The Emergence and Evolution of an Idea.” *Review (Fernand Braudel Center)*, vol. 28, no. 1, 2005, pp. 85–108. *JSTOR*, [www.jstor.org/stable/40241620](http://www.jstor.org/stable/40241620).

### **Scholarship on Education Issues and Haitian Immigrants**

- Bachay, Judith. "Ethnic Identity Development and Urban Haitian Adolescents." *Journal of Multicultural Counseling & Development*, vol. 26, no. 2, Apr. 1998, pp. 96–109. *EBSCOhost*, doi:10.1002/j.2161-1912.1998.tb00190.x.
- Clerge, Orly. "Balancing Stigma and Status: Racial and Class Identities among Middle-Class Haitian Youth." *Ethnic & Racial Studies*, vol. 37, no. 6, June 2014, pp. 958–977. Clitandre, Nadege T. *Edwidge Danticat: The Haitian Diasporic Imaginary*. University of Virginia Press, 2018.
- Désir, Charlene. "Understanding the Sending Context of Haitian Immigrant Students." *Journal of Haitian Studies*, vol. 13, no. 2, 2007, pp. 73–93. *JSTOR*, [www.jstor.org/stable/41715358](http://www.jstor.org/stable/41715358).
- Vanderkoov, Patricia N. "Life pathways of Haitian-American young adults in South Florida." *Journal of Pan African Studies*, vol. 5, no. 1, 2012, p. 283+. *Gale Academic Onefile*, <https://link-gale-com.montgomerycollege.idm.oclc.org/apps/doc/A306514713/AONE?u=rock77357&sid=AONE&xid=d07ae2ea>. Accessed 2 Jan. 2020.

### **Scholarship on Education Issues and Jamaican Immigrants**

- Buddington, Steve A. "Acculturation, Psychological Adjustment (Stress, Depression, Self-Esteem) and the Academic Achievement of Jamaican Immigrant College Students." *International Social Work*, vol. 45, no. 4, Oct. 2002, p. 447. *EBSCOhost*, doi:10.1177/00208728020450040401.
- Kirkwood, Toni Fuss. "Jamaican Students of Color in the American Classroom: Problems and Possibilities in Education." *Intercultural Education*, vol. 13, no. 3, Sept. 2002, pp. 305–313. *EBSCOhost*, doi:10.1080/1467598022000008378.

### **Scholarship on Education Issues and Nigerian Immigrants**

- Cokley, Kevin, et al. "College Access Improves for Black Students but for Which Ones?" *The Phi Delta Kappan*, vol. 97, no. 5, 2016, pp. 43–48., [www.jstor.org/stable/24579777](http://www.jstor.org/stable/24579777).
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