

Scholarship on African Diaspora Immigrants in U.S.

Overall

Adi, Hakim. *Pan-Africanism: A History*. New York, Bloomsbury Academic, 2018.

Afolayan, Tobi E., "Coming To America: The Social and Economic Mobility of African Immigrants in the United States" (2011). *Inquiry Journal*. 1.
https://scholars.unh.edu/inquiry_2011/1

America Counts Staff/US Census. "Detailed Look at Sub-Saharan African and Caribbean Ancestry." 21 Dec. 2017.
<https://census.gov/library/stories/2017/12/sub-saharan-caribbean-population.html>

Anderson, Monica et al. *A Rising Share of the U.S. Black Population Is Foreign Born*. Pew Research Center, 2015. <https://www.pewresearch.org/social-trends/2015/04/09/a-rising-share-of-the-u-s-black-population-is-foreign-born/>

Anderson, Monica and Gustavo Lopez. "Key Facts about Black Immigrants in the U.S." *Fact Tank*. Pew Research Center, 24 January 2018,
<https://www.pewresearch.org/fact-tank/2018/01/24/key-facts-about-black-immigrants-in-the-u-s/>.

Anderson, Monica. "African Immigrant Population in the U.S. Steadily Climbs." *Fact Tank*. Pew Research Center, 14 February 2017,
<https://www.pewresearch.org/fact-tank/2017/02/14/african-immigrant-population-in-u-s-steadily-climbs/>

Anyaduba, Chigbo A. "Broadening the Canon: Africa and Its Non-Migrant Diasporas." *Critical Arts: A South-North Journal of Cultural & Media Studies*, vol. 30, no. 4, Aug. 2016, pp. 43–57.
<https://www.tandfonline.com/doi/abs/10.1080/02560046.2016.1226728>.

Barrio-Vilar, Laura. "‘ALL O’WE IS ONE’? Migration, Citizenship, and Black Nativism in the Postcolonial Era." *Callaloo*, vol. 37, no. 1, The Johns Hopkins University Press, 2014, pp. 89–111, <http://www.jstor.org/stable/24264873>.

"Black Immigrants in the United States: Status, Challenges, and Impacts." *Boundless.com*. Boundless Immigration, Inc. ND.
<https://www.boundless.com/research/black-immigrants-in-the-united-states-status-challenges-and-impacts/>

Bledsoe, Caroline H., and Papa Sow. "Back to Africa: Second Chances for the Children

- of West African Immigrants.” *Journal of Marriage and Family*, vol. 73, no. 4, National Council on Family Relations, 2011, pp. 747–62, <http://www.jstor.org/stable/29789622>.
- Bryce-Laporte, Roy Simón. “Voluntary Immigration and Continuing Encounters between Blacks: The Post-Quincentenary Challenge.” *The Annals of the American Academy of Political and Social Science*, vol. 530, 1993, pp. 28–41. JSTOR, www.jstor.org/stable/1047675.
- Byfield, Judith, Ed. *Gendering the African Diaspora: Women, Culture, and Historical Change in the Caribbean and Nigerian Hinterland*. Bloomington, Indiana University Press, 2010.
- Byfield, Judith. “Introduction: Rethinking the African Diaspora.” *African Studies Review*, vol. 43, no. 1, 2000, pp. 1–9. JSTOR, www.jstor.org/stable/524718.
- Capps, Randy, and Kristen McCabe and Michael Fix. *Diverse Streams: African Migration to the United States*. Migration Policy Institute. April 2012. <https://www.migrationpolicy.org/research/CBI-african-migration-united-states>
- Chikanda, Abel, and Julie Susanne Morris. “Assessing the Integration Outcomes of African Immigrants in the United States.” *African Geographical Review*, vol. 40, no. 1, Mar. 2021, pp. 1–18. doi:10.1080/19376812.2020.1744455.
- Collins, Patricia Hill. “New Commodities, New Consumers: Selling Blackness in a Global Marketplace.” *Ethnicities*, vol. 6, no. 3, 2006, pp. 297–317. JSTOR, www.jstor.org/stable/23889381.
- Douglas, Karen Manges, and Rogelio Sáenz. “The Criminalization of Immigrants & the Immigration-Industrial Complex.” *Daedalus*, vol. 142, no. 3, 2013, pp. 199–227. JSTOR, www.jstor.org/stable/43297260 .
- Echeverria-Estrada, Carlos and Jeanne Batalova. “Sub-Saharan African Immigrants in the United States.” *MPI*. Migration Policy Institute, 6, Nov. 2019., <https://www.migrationpolicy.org/article/sub-saharan-african-immigrants-united-states>.
- Friedman, Samantha, et al. “Race, Immigrants, and Residence: A New Racial Geography of Washington, D.C.” *Geographical Review*, vol. 95, no. 2, 2005, pp. 210–230. JSTOR, www.jstor.org/stable/30033988.
- Germain, Felix. “A ‘New’ Black Nationalism in the USA and France.” *Journal of African American Studies*, vol. 18, no. 3, 2014, pp. 286–304 <https://doi.org/10.1007/s12111-013-9269-y>
- Gikandi, Halima. “‘Much More Diverse Than People Think’: Black Immigrants Are

Reshaping the Black Electorate.” *The World and Public Radio International*. 13 Oct. 2020. <https://theworld.org/stories/2020-10-13/much-more-diverse-people-think-black-immigrants-are-reshaping-black-electorate>

Habib, Jasmin. “Encounters and the Diasporic Art of Africa: An Interview with Allyson Purpura, Curator of African Art, Krannert Art Museum, University of Illinois.” *Anthropologica*, vol. 56, no. 1, 2014, pp. 229–237. *JSTOR*, www.jstor.org/stable/24469653.

Hadero, Haleluya. “Black Immigrants Find Camaraderie, Divide Amid Protests.” *Associated Press News*. 17 Oct. 2020. <https://apnews.com/article/race-and-ethnicity-ghana-police-police-brutality-racial-injustice-641a5eeb2f47668c6f810e1f77317651>

Hall, Matthew. “Residential Integration on the New Frontier: Immigrant Segregation in Established and New Destinations.” *Demography*, vol. 50, no. 5, 2013, pp. 1873–1896. *JSTOR*, www.jstor.org/stable/42919955.

Hamilton, Tod. *Immigration and the Remaking of Black America*. New York, Russell Sage Foundation, 2019.

Hernandez, Donald J. *Changing Demography and Circumstances for Young Black Children in African and Caribbean Immigrant Families*. Migration Policy Institute. April 2012. <https://www.migrationpolicy.org/research/CBI-changing-demography-black-immigrant-children>

Hutchinson, George. “American Transnationalism and the Romance of Race.” *Amerikastudien / American Studies*, vol. 55, no. 4, 2010, pp. 687–697. *JSTOR*, www.jstor.org/stable/41158722.

Jaret, Charles. “Troubled by Newcomers: Anti-Immigrant Attitudes and Action during Two Eras of Mass Immigration to the United States.” *Journal of American Ethnic History*, vol. 18, no. 3, 1999, pp. 9–39. *JSTOR*, www.jstor.org/stable/27502448.

Lasky, Jack. “African Diaspora.” *Salem Press Encyclopedia*, 2017.

Madawo, Larry. “Viewpoint: What it's Like To Be an African in the US.” *BBC.com*. British Broadcasting Company. 4 June 2020. <https://www.bbc.com/news/world-africa-52895490>

Okigbo, Austin C. “Introduction: Music and New African Diasporas in North America.” *The World of Music*, vol. 4, no. 2, 2015, pp. 7–13. *New Series*, www.jstor.org/stable/43774591.

“Power of the Purse: The Contributions of Black Immigrants in the United States.” *New*

American Research Fund. 19 March 2020.

<https://research.newamericaneconomy.org/report/black-immigrants-2020/>

Ramirez, Horacio N. Roque. "Introduction: Homoerotic, Lesbian, and Gay Ethnic and Immigrant Histories." *Journal of American Ethnic History*, vol. 29, no. 4, 2010, pp. 5–21. JSTOR, www.jstor.org/stable/10.5406/jamerethnhist.29.4.0005 .

Ray, Krishnendu. "The Immigrant Restaurateur and the American City: Taste, Toil, and the Politics of Inhabitation." *Social Research*, vol. 81, no. 2, 2014, pp. 373–396. JSTOR, www.jstor.org/stable/26549622.

Rumbaut, Rubén G. "Origins and Destinies: Immigration to the United States Since World War II." *Sociological Forum*, vol. 9, no. 4, 1994, pp. 583–621. JSTOR, www.jstor.org/stable/685003.

Saasa, Sherinah, and J. Lloyd Allen. "Social Exclusion among African Immigrants in the United States." *Social Work Research*, vol. 45, no. 1, Mar. 2021, pp. 51–62. doi:10.1093/swr/svaa022.

Saasa, Sherinah K. "Discrimination, Coping, and Social Exclusion among African Immigrants in the United States: A Moderation Analysis." *Social Work*, vol. 64, no. 3, July 2019, pp. 198–206. doi:10.1093/sw/swz018.

Select Diaspora Populations in the United States: Ethiopia, Haiti, Nigeria. Migration Policy Institute. July 2014. <https://www.migrationpolicy.org/research/select-diaspora-populations-united-states>

Temple, Christel N. "Strategies for Cultural Renewal in an American-Based Version of African Globalism." *Journal of Black Studies*, vol. 36, no. 3, Sage Publications, Inc., 2006, pp. 301–17, <http://www.jstor.org/stable/40035011>.

Tesfai, Rebbeca. "Immigration and the Remaking of Black America." *Sociological Forum*, vol. 35, no. 1, Mar. 2020, pp. 253–257. doi:10.1111/socf.12579.

Thomas, Kevin J A, and Ikubolajeh Logan. "African Female Immigration to the United States and Its Policy Implications." *Canadian Journal of African Studies* vol. 46,1 (2012): 87-107. doi:10.1080/00083968.2012.659582. <https://www.ncbi.nlm.nih.gov/pmc/articles/PMC4119759/>

Thomas, Kevin J. A. "Familial Influences on Poverty Among Young Children in Black Immigrant, U.S.-Born Black, and Nonblack Immigrant Families." *Demography*, vol. 48, no. 2, 2011, pp. 437–460 <https://doi.org/10.1007/s13524-011-0018-3> .

Walker, Sheila S.. "Milestones and Arrows: A Cultural Anthropologist Discovers the

Global African Diaspora.” *The Journal of African American History*, vol. 100, no. 3, Association for the Study of African American Life and History, 2015, pp. 494–521, <https://doi.org/10.5323/jafriamerhist.100.3.0494>.

Washington, DC. “Facts on the District’s African Community.” Mayor’s Office on African Affairs. DC.Gov, <https://oaa.dc.gov/page/facts-district%E2%80%99s-african-community>.

Washington, DC. “Local Demographics.” Mayor’s Office on African Affairs. DC.Gov, <https://oaa.dc.gov/node/111192>.

Watson, Vaughn W. M., et al. “Locating a Pedagogy of Love: (Re)Framing Pedagogies of Loss in Popular-Media Narratives of African Immigrant Communities.” *International Journal of Qualitative Studies in Education (QSE)*, Oct. 2021, pp. 1–21. doi:10.1080/09518398.2021.1982057.

West, Michael O. “Global Africa: The Emergence and Evolution of an Idea.” *Review (Fernand Braudel Center)*, vol. 28, no. 1, 2005, pp. 85–108. JSTOR, www.jstor.org/stable/40241620 .

African Americans

Adebajo, Adekeye. “Africa, African Americans, and the Avuncular Sam.” *Africa Today*, vol. 50, no. 3, Indiana University Press, 2004, pp. 93–110, <http://www.jstor.org/stable/4187594>.

Amaize, Ohimai. “The ‘Social Distance’ Between Africa and African-Americans.” *Daily.JSTOR.Org*. JSTOR Daily. 14 July 2021. <https://daily.jstor.org/the-social-distance-between-africa-and-african-americans/>

Baha, Hana, and Leila Day. “Africans And Black Americans Have A History Of Tension. Beyoncé And BLM Are Changing That.” *NBC News*. 28 Aug. 2020. <https://www.youtube.com/watch?v=-cgCDmjBjiU>

BBC News Africa. “Year of Return: The African Americans Moving to Ghana.” *BBC.com*. 31 Oct. 2019. <https://www.youtube.com/watch?v=lqoqhruujN4>

Blyden, Nemata. *African Americans and Africa: A New History*. New Haven, CT, Yale University Press, 2019.

Blyden, Nemata. “Relationships among Blacks in the Diaspora: African and Caribbean Immigrants and American-Born Blacks,” in *Africans in Global Migration: Searching for Promised Lands*, ed. John A. Arthur, Joseph Takougang, and Thomas Owusu. Lanham, MD, Lexington Books, 2012, 161-174.

Blyden, Nemata, and Jeannette Jones. "Between Africa and America: Recalculating Black Americans' Relationship to the Diaspora." *Perspectives on History*. 20 Aug. 2020. <https://www.historians.org/publications-and-directories/perspectives-on-history/september-2020/between-africa-and-america-recalibrating-black-americans-relationship-to-the-diaspora>

CBS Mornings. "Black Americans Resettling in Ghana." 21 Sept. 2021. <https://www.youtube.com/watch?v=1apK6mOZmyE>

Franklin, V. P. "Location, Location, Location': The Cultural Geography of African Americans: Introduction to a Journey." *The Journal of African American History*, vol. 87, 2002, pp. 1–11. <https://doi.org/10.1086/JAAHv87n1p1>

In Motion: The African American Migration Experience. The Schomburg Center for Research on Black Culture. <http://www.inmotionaame.org/migrations/index.cfm.html>

Johnson, Charles. "The End of the Black American Narrative: A New Century Calls for New Stories Grounded in the Present, Leaving behind the Painful History of Slavery and Its Consequences." *The American Scholar*, vol. 77, no. 3, 2008, pp. 32–42. <https://theamericanscholar.org/the-end-of-the-black-american-narrative/>

Veney, Cassandra R. "The Ties That Bind: The Historic African Diaspora and Africa." *African Issues*, vol. 30, no. 1, 2002, pp. 3–8. *JSTOR*, www.jstor.org/stable/1167082.

Waters, Mary C., et al. "Immigrants and African Americans." *Annual Review of Sociology*, vol. 40, 2014, pp. 369–390., www.jstor.org/stable/43049540.

Education

Cokley, Kevin, et al. "College Access Improves for Black Students but for Which Ones?" *The Phi Delta Kappan*, vol. 97, no. 5, Phi Delta Kappa International, 2016, pp. 43–48, <http://www.jstor.org/stable/24579777>.

Diallo, Bintou. "African Immigrant Women Within the United States Educational System: A Sociocultural/Experiential Analysis." (2015). Undergraduate Honors Theses. 764. https://scholar.colorado.edu/honr_theses/764

Eunyoung Kim. "Bicultural Socialization Experiences of Black Immigrant Students at a Predominantly White Institution." *The Journal of Negro Education*, vol. 83, no. 4, *Journal of Negro Education*, 2014, pp. 580–94, <https://doi.org/10.7709/jnegroeducation.83.4.0580> .

KIRAMBA, LYDIAH, and JAMES OLOO. "Identity Negotiation in Multilingual Contexts: A

Narrative Inquiry Into Experiences of an African Immigrant High School Student.” *Teachers College Record*, vol. 122, no. 13, Oct. 2020, pp. 1–24.

Kirlew, Shauna M. Morgan. “Neocolonialism and Ethnic Gerrymandering in the North American Academy.” *CLA Journal*, vol. 60, no. 2, College Language Association, 2016, pp. 244–59, <http://www.jstor.org/stable/26355920>.

Lash, Cristina L. “Making Americans: Schooling, Diversity, and Assimilation in the Twenty-First Century.” *RSF: The Russell Sage Foundation Journal of the Social Sciences*, vol. 4, no. 5, 2018, pp. 99–117. *JSTOR*, www.jstor.org/stable/10.7758/rsf.2018.4.5.05.

Manning, Patrick. “Education Across the African Diaspora, 1500–2020.” *Peabody Journal of Education (0161956X)*, vol. 96, no. 2, Apr. 2021, pp. 125–134. doi:10.1080/0161956X.2021.1905323.

Massey, Douglas S., et al. “Black Immigrants and Black Natives Attending Selective Colleges and Universities in the United States.” *American Journal of Education*, vol. 113, no. 2, 2007, pp. 243–271. *JSTOR*, www.jstor.org/stable/10.1086/510167.

Myrick, Cecilia J. “Facilitating African Identity Development: Critical Literacy Books for African College Students.” *Journal of Black Studies*, vol. 32, no. 4, Sage Publications, Inc., 2002, pp. 375–88, <http://www.jstor.org/stable/3180881>.

NALUBEGA-BOOKER, KENDRA, and ARLETTE WILLIS. “Applying Critical Race Theory as a Tool for Examining the Literacies of Black Immigrant Youth.” *Teachers College Record*, vol. 122, no. 13, Oct. 2020, pp. 1–24.

Shani, Serah. *African Immigrant Families in the United States: Transnational Lives and Schooling*. Lanham, MD, Lexington Books, 2018.

Film

Madawo, Larry, and Karen Attiah. “‘Black Panther’: Why the Relationship between Africans and Black Americans Is So Messed Up.” *WashingtonPost.com*. The Washington Post. 16 Feb. 2018. <https://www.washingtonpost.com/news/global-opinions/wp/2018/02/16/black-panther-why-the-relationship-between-africans-and-african-americans-is-so-messed-up/>

Identity

Adams, Cydney. “Not All Black People Are African American. Here’s the Difference.”

CBSNews.com. 18 June 2020. <https://www.cbsnews.com/news/not-all-black-people-are-african-american-what-is-the-difference/>

Adida, Claire, and Amanda Robinson. "Becoming Black: Understanding Immigrant Resistance to Assimilation in the US." Stanford University Workshop on Populism and Immigration. 2018. https://fsi-live.s3.us-west-1.amazonaws.com/s3fs-public/adida_stanfordpopulismconference_june2018_1.pdf

Asante, Godfried Agyeman. "Becoming 'Black' in America: Exploring Racial Identity Development of African Immigrants." 2012. Minnesota State University Theses. <https://cornerstone.lib.mnsu.edu/cgi/viewcontent.cgi?article=1042&context=etds>

Benson, Janel E.. "Exploring the Racial Identities of Black Immigrants in the United States." *Sociological Forum*, vol. 21, no. 2, [Wiley, Springer], 2006, pp. 219–47, <http://www.jstor.org/stable/4540937>.

Chude-Sokei, Louis. "The Newly Black Americans." *Transition*, no. 113, [Indiana University Press, Hutchins Center for African and African American Research at Harvard University], 2014, pp. 52–71, <https://doi.org/10.2979/transition.113.52>.

Clark, Msia Kibona. "Identity among First and Second Generation African Immigrants in the United States." *African Identities*, vol. 6, no. 2, May 2008, pp. 169–181. DOI: [10.1080/14725840801933999](https://doi.org/10.1080/14725840801933999)

Clerge, Orly. *The New Noir: Race, Identity, and Diaspora in Black Suburbia*. Berkeley, University of California Press, 2019.

Fila-Bakabadio, Sarah. "'Pick Your Afro Daddy': Neo Soul and the Making of Diasporan Identities." *Cahiers D'Études Africaines*, vol. 54, no. 216, 2014, pp. 919–944. JSTOR, www.jstor.org/stable/24476189.

Foerster, Amy. "Race, Identity, and Belonging: 'Blackness' and the Struggle for Solidarity in a Multiethnic Labor Union." *Social Problems*, vol. 51, no. 3, 2004, pp. 386–409. JSTOR, www.jstor.org/stable/10.1525/sp.2004.51.3.386.

Hume, Susan E. "Ethnic and National Identities of Africans in the United States." *Geographical Review*, vol. 98, no. 4, 2008, pp. 496–512. JSTOR, www.jstor.org/stable/40377350.

Iheduru, Obioma. "Social Values, Democracy, and the Problem of African American Identity." *Journal of Black Studies*, vol. 37, no. 2, Sage Publications, Inc., 2006, pp. 209–30, <http://www.jstor.org/stable/40034411>.

Johnson, Violet M. Showers. "'What, Then, Is the African American?'" African and Afro-Caribbean Identities in Black America." *Journal of American Ethnic History*, vol. 28, no. 1, 2008, pp. 77–103. JSTOR, www.jstor.org/stable/27501883.

Mocombe, Paul C. "The Negro, The 'My Nigga,' and The African." *Race, Gender & Class*, vol. 23, no. 1–2, Jean Ait Belkhir, *Race, Gender & Class Journal*, 2016, pp. 46–60, <https://www.jstor.org/stable/26529188>.

Shaw-Taylor, Yoku. "The Changing Face of Black America." *Contexts*, vol. 8, no. 4, 2009, pp. 62–63. *JSTOR*, www.jstor.org/stable/41960592.

Stockman, Farah. "'We're Self-Interested': The Growing Identity Debate in Black America." *The New York Times*. 8 Nov. 2019.
https://www.nytimes.com/2019/11/08/us/slavery-black-immigrants-ados.html?.?mc=aud_dev&ad-keywords=auddevgate&gclid=EAlaIQobChMli9qD_vHy8wIVCp2zCh1URQSIEAMYASAAEgK1NvD_BwE&gclsrc=aw.dsStorr, Juliette. "Décalage: A Thematic Interpretation of Cultural Differences in the African Diaspora." *Journal of Black Studies*, vol. 39, no. 5, 2009, pp. 665–688
<https://doi.org/10.1177/0021934707299643>

Thomas, Brian W. "Struggling With the Past: Some Views of African-American Identity." *International Journal of Historical Archaeology*, vol. 6, no. 2, 2002, pp. 143–151. *JSTOR*, www.jstor.org/stable/20852996.

Literature

Foster, Christopher. *Conscripts of Migration: Neoliberal Globalization, Nationalism, and the New Literature of African Diasporas*. Oxford, MS: University of Mississippi Press, 2019.

Ledent, Bénédicte, and Daria Tunca. "Introduction." *Transition*, no. 113, [Indiana University Press, Hutchins Center for African and African American Research at Harvard University], 2014, pp. 1–10, <https://doi.org/10.2979/transition.113.1>.

Li, Stephanie. *Pan African American Literature: Signifin(g) Immigrants in the Twenty first Century*. New Brunswick, NJ: Rutgers University Press, 2018.

Relationship between African Americans and African and Caribbean Immigrants

Abdullah, Zain. "African 'Soul Brothers' in the 'Hood: Immigration, Islam, and the Black Encounter." *Anthropological Quarterly*, vol. 82, no. 1, The George Washington University Institute for Ethnographic Research, 2009, pp. 37–62,
<http://www.jstor.org/stable/25488256>.

Cooper, Kenneth J. "Black Like Us." *Crisis*, vol. 118, no. 2, Spring 2011, pp. 24–30.

- Darboe, Foday (2006) "Africans and African Americans: Conflicts, Stereotypes and Grudges," *PSU McNair Scholars Online Journal*: Vol. 2: Iss. 1, Article 19. <https://doi.org/10.15760/mcnair.2006.48>
- Hamilton, Tod G. et al. "Black Immigration, Occupational Niches, and Earnings Disparities Between U.S.-Born and Foreign-Born Blacks in the United States." *RSF: The Russell Sage Foundation Journal of the Social Sciences*, vol. 4, no. 1, 2018, pp. 60–77. JSTOR, www.jstor.org/stable/10.7758/rsf.2018.4.1.04.
- Jackson, Jennifer V., and Mary E. Cothran. "Black versus Black: The Relationships among African, African American, and African Caribbean Persons." *Journal of Black Studies*, vol. 33, no. 5, Sage Publications, Inc., 2003, pp. 576–604, <http://www.jstor.org/stable/3180977>.
- Mason, Patrick L. "Culture and Intra-racial Wage Inequality Among America's African Diaspora." *The American Economic Review*, vol. 100, no. 2, 2010, pp. 309–315. JSTOR, www.jstor.org/stable/27805010.
- New York Public Library Schomburg Center for Research in Black Culture: Digital Schomburg. <https://www.nypl.org/about/locations/schomburg/digital-schomburg>
- Thornton, Michael C. et al. "African American and Black Caribbean Feelings of Closeness to Africans." *Identities*. 2017; 24(4): 493–512. 13 July 2016. <https://doi.org/10.1080/1070289X.2016.1208096>
- Whittington, Elizabeth Y., et al. "Exploring Discursive Challenges between African Americans and African-Born U.S. Immigrants from the Standpoint of African Americans." *Southern Communication Journal*, vol. 86, no. 1, Jan. 2021, pp. 71–83. doi:10.1080/1041794X.2020.1861479.

Religion

- Blum, Edward J., et al. "The Colors of Christ in the Diaspora of Africana Religions." *Journal of Africana Religions*, vol. 2, no. 3, 2014, pp. 379–433. JSTOR, www.jstor.org/stable/10.5325/jafireli.2.3.0379.
- Conner, Randy. *Queering Creole Spiritual Traditions: Lesbian, Gay, Bisexual, and Transgender Participation in African-Inspired Traditions in the Americas*. New York: Routledge, 2004.
- Frigerio, Alejandro. "Re-Africanization in Secondary Religious Diasporas: Constructing a World Religion." *Civilisations*, vol. 51, no. 1/2, 2004, pp. 39–60. JSTOR, www.jstor.org/stable/41229681.

Jackson, Regine O. "After the Exodus: The New Catholics in Boston's Old Ethnic Neighborhoods." *Religion and American Culture: A Journal of Interpretation*, vol. 17, no. 2, 2007, pp. 191–212. JSTOR, www.jstor.org/stable/10.1525/rac.2007.17.2.191.

Johnson, Sylvester A. "The Rise of Black Ethnics: The Ethnic Turn in African American Religions, 1916–1945." *Religion and American Culture: A Journal of Interpretation*, vol. 20, no. 2, 2010, pp. 125–163. JSTOR, www.jstor.org/stable/10.1525/rac.2010.20.2.125.

Rashid, Hussein, and Precious Rasheeda Muhammad. "American Muslim (Un)Exceptionalism: #BlackLivesMatter and #BringBackOurGirls." *Journal of Africana Religions*, vol. 3, no. 4, Penn State University Press, 2015, pp. 478–95, <https://doi.org/10.5325/jafrirel.3.4.0478>.

Sackey-Ansah, Alex. "African Christian Immigrants." *Transformation (02653788)*, vol. 37, no. 1, Jan. 2020, pp. 66–82. doi:10.1177/0265378819884569

Su'ad Abdul Khabeer, et al. "Theorizing Africana Religions: A Journal of Africana Religions Inaugural Symposium." *Journal of Africana Religions*, vol. 2, no. 1, 2014, pp. 125–160. JSTOR, www.jstor.org/stable/10.5325/jafrirel.2.1.0125.