



YEAR: _____

NAACP ACT-SO

COMPETITION APPLICATION

UNIT NAME: Montgomery County, Maryland

UNIT#: 7022

****THIS SECTION TO BE COMPLETED BY STUDENT APPLICANT. PLEASE PRINT LEGIBLY:**

Name: _____ SS# _____

Address: _____

City: _____ State: _____ Zip: _____

DOB: ____ / ____ / ____ Phone Number: _____ Gender: Male Female

US Citizen: Yes No NAACP MEMBER? Yes No

Tele # _____ E-mail Address: _____

High School Name: _____ Grade: _____

High School Address: _____

- Reference the ACT-SO Category Descriptions and identify the category for which you will create a project, artwork or performance.
- Please check the appropriate category(ies). Students may enter up to **THREE (3)** Categories.

SCIENCES	HUMANITIES	PERFORMING ARTS	VISUAL ARTS
<input type="checkbox"/> Biology/Microbiology (01) <input type="checkbox"/> Chemistry/Biochemistry (02) <input type="checkbox"/> Computer Science (03) <input type="checkbox"/> Earth & Space Sciences (04) <input type="checkbox"/> Engineering (05) <input type="checkbox"/> Mathematics (06) <input type="checkbox"/> Medicine and Health (07) <input type="checkbox"/> Physics (08) <input type="checkbox"/> Advancing to Nationals	<input type="checkbox"/> Music Composition (09) <input type="checkbox"/> Original Essay (10) <input type="checkbox"/> Play writing (11) <input type="checkbox"/> Poetry (12) <input type="checkbox"/> Advancing to Nationals	<input type="checkbox"/> Dance (13) <input type="checkbox"/> Dramatics (14) <input type="checkbox"/> Music Inst/Classical (15) <input type="checkbox"/> Music Inst/Contemp (16) <input type="checkbox"/> Music Vocal/Classical (17) <input type="checkbox"/> Music: Vocal/Contemp (18) <input type="checkbox"/> Oratory (19) <input type="checkbox"/> Advancing to Nationals	<input type="checkbox"/> Architecture (20) <input type="checkbox"/> Drawing (21) <input type="checkbox"/> Film making (22) <input type="checkbox"/> Painting (23) <input type="checkbox"/> Photography (24) <input type="checkbox"/> Sculpture (25) <input type="checkbox"/> Advancing to Nationals BUSINESS <input type="checkbox"/> Entrepreneurship (26) <input type="checkbox"/> Advancing to Nationals

Entry Category & Title # 1: _____

Entry Category & Title # 2: _____

Entry Category & Title # 3: _____

STUDENT SIGNATURE: _____ DATE: _____

PARENTAL SIGNATURE: _____ DATE: _____

***** SECTION TO BE COMPLETED BY ACT-SO CHAIRPERSON *****

ACT-SO Chairperson _____

Address _____

City: _____ State: _____ Zip: _____

- This student is local gold medal winner and will advance to the National Competition*
- I certify that all the information given above is correct. I also certify that I have read and fully understand all eligibility requirements and that I satisfy all of them.*

Chairperson Signature: _____ Date: _____