

NAACP ACT-SO COMPETITION APPLICATION

Unit # 7022

Please Print Legibly:

Name: _____ SS#: _____
 Address: _____
 City: _____ State: _____ Zip Code: _____
 Home Phone: _____ DOB: ____/____/____ Gender: Male Female
 United States Citizen? Yes No NAACP Member? Yes No
 High School Name: _____ Grade: _____
 High School Address: _____

- Reference the ACT-SO Category Descriptions and identify the category for which you will create a project, artwork or performance.
- Please check the appropriate category(ies). Students may enter up to **THREE (3)** Categories.

| SCIENCES | HUMANITIES | PERFORMING ARTS | VISUAL ARTS |
|--|---|--|--|
| <input type="checkbox"/> Architecture (01) <input type="checkbox"/> Biology (02) <input type="checkbox"/> Chemistry (03) <input type="checkbox"/> Computer Science (04) <input type="checkbox"/> Mathematics (05) <input type="checkbox"/> Physics/Electronics (06) <input type="checkbox"/> Physics/Energy (07) <input type="checkbox"/> Physics/General (08) <input type="checkbox"/> Advancing to Nationals | <input type="checkbox"/> Music Composition (09) <input type="checkbox"/> Original Essay (10) <input type="checkbox"/> Playwriting (11) <input type="checkbox"/> Poetry (12) <input type="checkbox"/> Advancing to Nationals | <input type="checkbox"/> Dance (13) <input type="checkbox"/> Dramatics (14) <input type="checkbox"/> Music: Inst./Classical (15) <input type="checkbox"/> Music: Inst./Contemp. (16) <input type="checkbox"/> Music: Vocal/Classical (17) <input type="checkbox"/> Music: Vocal/Contemp.(18) <input type="checkbox"/> Oratory (19) <input type="checkbox"/> Spoken Word (20) <input type="checkbox"/> Advancing to Nationals | <input type="checkbox"/> Drawing (21) <input type="checkbox"/> Filmmaking/Video (22) <input type="checkbox"/> Painting (23) <input type="checkbox"/> Photography (24) <input type="checkbox"/> Sculpture (25) <input type="checkbox"/> Advancing to Nationals <p style="text-align: center;">BUSINESS</p> <input type="checkbox"/> Entrepreneurship (26) <input type="checkbox"/> Advancing to Nationals |

Entry Title #1: _____
 Entry Title #2: _____
 Entry Title #3: _____

Remember to sign and date the application at the bottom of the final sections

SECTION TO BE COMPLETED BY ACT-SO LOCAL OFFICE

Unit Name: _____
 ACT-SO Chairperson: _____
 Address: _____
 City: _____ State: _____ Zip Code: _____

- This student is a local gold medal winner and will advance to the National Competition.
- I certify that all the information given above is correct. I also certify that I have read and fully understand the eligibility and other requirements and that I satisfy all of them.

Signature Contestant: _____ Date: _____
 Signature Parent: _____ Date: _____
 Signature Chairperson: _____ Date: _____