# ADVISING DAY

## Architecture II Department of Applied Technologies







Join us on Webex at:

### **ADVISING DAY - Session 1**

Hosted by Professor Talaat Tuesday, Oct 17, 2023 9:00 am l 1 hour https://shorieh.my.webex.com/shorieh.my/j.php?MTID=m6f75c9a4d631ce697f4c43935abf1467

Meeting number: 2632 377 7356 Password: arch

#### ADVISING DAY - Session 2

Hosted by Professor Talaat Tuesday, Oct 17, 2023 4:00 pm I 1 hour

https://shorieh.my.webex.com/shorieh.my/j.php?MTID=m19d2f18b68aa237a61a1c4b19d707607

Meeting number: 2634 098 3333 Password: arch

#### Agenda:

Mapping your Assoicates Degree 4-Year Instuition Transfer Process, including portfolio advice Come with questions!

| COURSE DESCRIPTION   | CR  | т | F20 | WS21 | S21 | <b>SS2</b> | F21 | WS22 | \$22 |
|--|-----|---|-----|------|-----|------------|-----|------|------|
| ARCHITECTURE MAJOR REQUIREMENTS:   |     |   |     |      |     |            |     |      |      |
| CHOT100 Holtools and Makerials   | 3   |   | 3   |      |     |            |     |      |      |
| ARCHIEL Introduction to Architecture   | 3   |   | 3   |      |     |            |     |      |      |
| ARCHIEF Building Deconcentration   | 3   |   | 3   |      |     |            |     |      |      |
| ARCHIG4 Presentation   | 3   |   |     |      | 3   |            |     |      |      |
|  | 4   |   |     |      |     |            | 4   |      |      |
| ANCHER CADI II + Presentation  | 4   |   |     |      |     |            | 4   |      |      |
| ANCHURT Principles of Design   | 4   |   |     |      |     |            |     |      | 4    |
| ANCHER FRANT I   | 4   |   |     |      |     |            |     |      | 4    |
| AUCTION ASh History  | 3   |   | 3   |      |     |            |     |      |      |
| ART 1985 ARE HIGHLY  | 3   |   |     |      | 3   |            |     |      |      |
| SELECT One [1] ELECTIVES BELOW:  | 0   |   |     |      |     |            |     |      |      |
| CHOTAGE Printform [3]  | 0   |   |     |      |     |            |     |      |      |
| All Children Children and All Children a | 3   |   |     |      |     |            | 3   |      |      |
| GENERAL EDUCATION REQUIREMENTS:  | 0   |   |     |      |     |            |     |      |      |
| EFFEL1P1 English:  | 3   |   | 3   |      |     |            |     |      |      |
| ENGLINETAR English   | 3   |   |     |      | 3   |            |     |      |      |
| Autoitiumanilleen 1257716 er yeur choice   | 3   |   |     |      |     | 3          |     |      |      |
| IIIA Persedulien   NEATHWEITHE   | - 4 |   |     |      | 4   |            |     |      |      |
| Vesial or Vehenland Animae   | 3   |   |     |      |     | 3          |     |      |      |
| COMPANY Speciely   | 3   |   |     |      | 3   |            |     |      |      |
| PHY2023 Physics or Matural Science val.ab/9621.105   | 4   |   |     |      |     |            | 4   |      |      |
| TOTAL  | 60  |   | 15  | 0    | 16  | 6          | 15  | 0    | 1 8  |